

## Club Health Assessment for Ident 5787 - MALTA - UND through February 2016

| ATTERNATION OF                                   |              |                                   |                            |                                      | Status         |             | Membership                                                     |                          |                                                |                                 |                                     |                      |                                                            | Reports                       |                                                     |                                                     |                                         |                       |                                              |                                                                | LCIF                                          |                                           |                                                         |
|--------------------------------------------------|--------------|-----------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------------------------------------------------|--------------------------|------------------------------------------------|---------------------------------|-------------------------------------|----------------------|------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| Club<br>Number                                   | Club<br>Nam  | -                                 |                            |                                      | harter<br>Date |             |                                                                |                          | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth | YTD<br>Net<br>I Growth%                                    | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported<br>****        |                                                                | Months<br>Since Las<br>Activity<br>Report *** | t fo                                      | onations<br>or current<br>Fiscal<br>Year                |
|                                                  |              |                                   |                            |                                      |                | 0           | mber of t<br>n status o<br>within las<br>two year<br>in bracke | luo<br>st<br>s           | If below<br>15<br>members<br>appears<br>in red |                                 |                                     |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | -                             |                                                     | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                                              | Notes the<br>officers tha<br>do not have<br>an active<br>Email | t in 12                                       |                                           |                                                         |
| Clubs mor                                        | e tha        | n two ye                          | ears o                     | ld                                   |                |             |                                                                |                          |                                                |                                 |                                     |                      |                                                            |                               |                                                     |                                                     |                                         |                       |                                              |                                                                |                                               |                                           |                                                         |
| 27947 MAL                                        | LTA HO       | DST                               |                            | 02/0                                 | 03/1958        |             | Active                                                         |                          | 34                                             | 0                               | 5                                   | -5                   | -12.829                                                    | % 39                          | 7                                                   | 1                                                   |                                         |                       |                                              | Р                                                              | 24+                                           |                                           | \$1000.00                                               |
| 55216 MDI                                        | INA          |                                   |                            | 01/                                  | 13/1994        |             | Active(1                                                       | )                        | 31                                             | 0                               | 0                                   | 0                    | 0.009                                                      | % 31                          |                                                     | 3                                                   | 2                                       | None                  | Ν                                            |                                                                | 24+                                           |                                           |                                                         |
| 29727 SLIE                                       | EMA          |                                   |                            | 07/*                                 | 12/1974        |             | Active                                                         |                          | 46                                             | 6                               | 3                                   | 3                    | 6.989                                                      | % 44                          | 7                                                   | 6                                                   |                                         |                       | Ν                                            |                                                                | 11                                            |                                           |                                                         |
| 43193 ST I                                       | PAULS        | BAY                               |                            | 11/0                                 | 02/1983        |             | Active                                                         |                          | 20                                             | 0                               | 0                                   | 0                    | 0.00                                                       | % 18                          |                                                     | 1                                                   |                                         |                       | Ν                                            | S,M                                                            | 1                                             |                                           |                                                         |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | ew Ca<br>Ibs | YTD<br>ancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth                                           | YTD<br>Net<br>Growt<br>% | Coi<br>h Mo                                    | ember<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | r wit                | % of Clubs<br>th less than<br>20<br>members                | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q      | in                    | Status Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs                             | Average<br>Cancelled<br>Club<br>Age           | Members<br>Lost<br>Due to<br>Cancellatior | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 4                                                | 0            | 0                                 | 0                          | 131                                  | 6              | 8           | -2                                                             | -1.50                    | )%                                             | 132                             | 33                                  |                      | 0%                                                         | 50%                           | 25%                                                 | 25%                                                 | 0                                       |                       | 0%                                           | 0                                                              | 0                                             | 0                                         | 0%                                                      |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.